

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 22 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 05 1982The applicant C & G Thiel's Cuttin Corners

P.O. Box 1663

Street and No. or P.O. Box No.

of Gardnerville

City or Town

Nev. 89410

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

owners George M. & Christine M. Thiel

1. The source of the proposed appropriation is Carson River
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is as decreed (Claim #s 58,57,56 see #12) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated: 300 +
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW¼ SE¼ of Sec. 9, T14N., R20E.,
Describe as being within a 40-acre subdivision of public
MDB&M or at a point from which the SE corner of said Sec. 9 bears S 44° 45' 10" E
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
a distance of 1975 feet.
6. Place of use SE¼, SE¼ Sec. 9 and portions of the E½ of Sec. 16 all within T14N, R20E.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
MDB&M
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) diversion works, pump, motor to distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 2 yrs
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 yrs

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To be filed: Pending forfeiture/abandonment proceedings of Carson River decreed waters;
in specific but not limited to claim #'s (56,57 a,b,c,d,e); (58 a,b,c,d,e,f,g,h,i)
all within T12N, R20E MDB&M Sec. 13,24 & 25

By s/George M. Thiel
P.O. Box 1663
Gardnerville, Nev. 89410

Compared cs/js

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....
my office, this.....day of.....
Cultural map filed.....
A.D. 19.....
Certificate No.....Issued.....

WITHDRAWN BY AGENT FEB 08 1982
STATE ENGINEER